



## Himachal Pradesh University

NAAC Accredited 'A' Grade University

Gazette Notification in respect of M.Sc. (Chemistry)-FOURTH Semester Examination session JUN - 2022 . Examination held in .....  
The Result of the student has been shown against their names.

| Abbreviations      |                             |                |                          |                  |                     |                        |  |
|--------------------|-----------------------------|----------------|--------------------------|------------------|---------------------|------------------------|--|
| TH - Theory        | MPM - Minimum Passing Marks | A,ABS - Absent | IA - Internal Assessment | GC - Grace       | R - Re-Appear       | UMC - Unfair Mean Case | RLIA -Result Late Due to Internal Assessment |
| MM - Maximum Marks | UMC - Unfair Means Case     | PR - Practical | MO - Marks Obtained      | TM - Total Marks | * - Pass With Grace | Dis. - Discrepancy     |  |

**Course :** M.Sc. (Chemistry)

**Semester :** FOURTH

**Type :** Fresh

**College Name :** Govt. College Rampur-Bushehar

**Result Declaration Date :** 23/12/2022

| Univ Roll No/<br>Candidate Name/<br>Reg No.           | Father's/<br>Mother's<br>Name          | Paper Detail |                                 |    |    |                |     |  |    |    |                |     |                                 |    |    |                |     |                                   |    |    |                |     |                  |    |    |                |    |              |    |    |                |           |                   |                      |   |
|---|--|--------------|---------------------------------|----|----|----------------|-----|--|----|----|----------------|-----|---------------------------------|----|----|----------------|-----|-----------------------------------|----|----|----------------|-----|------------------|----|----|----------------|----|--------------|----|----|----------------|-----------|-------------------|----------------------|---|
|   |  | TH           | IA                              | PR | GC | Total<br>Marks | TH  | IA   | PR | GC | Total<br>Marks | TH  | IA                              | PR | GC | Total<br>Marks | TH  | IA                                | PR | GC | Total<br>Marks | TH  | IA               | PR | GC | Total<br>Marks | TH | IA           | PR | GC | Total<br>Marks | TM/<br>MM | Result/<br>Status | Dis.                 |   |
| 200060160160002<br><br>AKUL THAKUR<br><br>14-SL-545   | RANVIR<br>SINGH<br><br>KRISHNA<br>DEVI | Paper Name   | ADVANCED ORGANOMETALLICS (XV A) |    |    |                |     | Modern Techniques of Chemical Analysis (XVI A) |    |    |                |     | Inorganic Spectroscopy (XVII A) |    |    |                |     | Bio-Inorganic Chemistry (XVIII A) |    |    |                |     | Practicals (XIX) |    |    |                |    | Seminar (XX) |    |    |                |           |                   |                      |   |
|   |  | Marks        | 52                              | 18 | -  | 0              | 70  | 44   | 19 | -  | 0              | 63  | 53                              | 18 | -  | 0              | 71  | 22                                | 19 | -  | 0              | R   | -                | -  | 63 | 0              | 63 | -            | -  | 20 | 0              | 20        | 0                 |                      |   |
|   |  | M.P.M.       | 32                              | 8  | -  |                | 40  | 32   | 8  | -  |                | 40  | 32                              | 8  | -  |                | 40  | 32                                | 8  | -  |                | 40  | -                | -  | 30 |                | 30 | -            | -  | 10 |                | 10        |                   | Re-Appear            |   |
|   |  | M. M.        | 80                              | 20 | 0  |                | 100 | 80   | 20 | 0  |                | 100 | 80                              | 20 | 0  |                | 100 | 80                                | 20 | 0  |                | 100 | 0                | 0  | 75 |                | 75 | 0            | 0  | 25 |                | 25        | 500               | Paper Code (XVIII A) | - |
|   |  |              |                                 |    |    |                |     |  |    |    |                |     |                                 |    |    |                |     |                                   |    |    |                |     |                  |    |    |                |    |              |    |    |                |           |                   |                      |   |
| 200060160160004<br><br>ANKITA<br><br>17-SL-698        | KAMAL<br>DASS<br><br>CHANDER<br>KANTA  | Paper Name   | ADVANCED ORGANOMETALLICS (XV A) |    |    |                |     | Modern Techniques of Chemical Analysis (XVI A) |    |    |                |     | Inorganic Spectroscopy (XVII A) |    |    |                |     | Bio-Inorganic Chemistry (XVIII A) |    |    |                |     | Practicals (XIX) |    |    |                |    | Seminar (XX) |    |    |                |           |                   |                      |   |
|   |  | Marks        | 60                              | 17 | -  | 0              | 77  | 47   | 16 | -  | 0              | 63  | 46                              | 19 | -  | 0              | 65  | 49                                | 18 | -  | 0              | 67  | -                | -  | 64 | 0              | 64 | -            | -  | 20 | 0              | 20        | 356               |                      |   |
|   |  | M.P.M.       | 32                              | 8  | -  |                | 40  | 32   | 8  | -  |                | 40  | 32                              | 8  | -  |                | 40  | 32                                | 8  | -  |                | 40  | -                | -  | 30 |                | 30 | -            | -  | 10 |                | 10        |                   | PASS                 |   |
|   |  | M. M.        | 80                              | 20 | 0  |                | 100 | 80   | 20 | 0  |                | 100 | 80                              | 20 | 0  |                | 100 | 80                                | 20 | 0  |                | 100 | 0                | 0  | 75 |                | 75 | 0            | 0  | 25 |                | 25        | 500               |                      | - |
|   |  |              |                                 |    |    |                |     |  |    |    |                |     |                                 |    |    |                |     |                                   |    |    |                |     |                  |    |    |                |    |              |    |    |                |           |                   |                      |   |
| 200060160160005<br><br>HEENA SHARMA<br><br>15-GCM-801 | HIRA LAL<br><br>SHEELA<br>SHARMA       | Paper Name   | ADVANCED ORGANOMETALLICS (XV A) |    |    |                |     | Modern Techniques of Chemical Analysis (XVI A) |    |    |                |     | Inorganic Spectroscopy (XVII A) |    |    |                |     | Bio-Inorganic Chemistry (XVIII A) |    |    |                |     | Practicals (XIX) |    |    |                |    | Seminar (XX) |    |    |                |           |                   |                      |   |
|   |  | Marks        | 55                              | 13 | -  | 0              | 68  | 54   | 16 | -  | 0              | 70  | 52                              | 18 | -  | 0              | 70  | 56                                | 17 | -  | 0              | 73  | -                | -  | 65 | 0              | 65 | -            | -  | 19 | 0              | 19        | 365               |                      |   |
|   |  | M.P.M.       | 32                              | 8  | -  |                | 40  | 32   | 8  | -  |                | 40  | 32                              | 8  | -  |                | 40  | 32                                | 8  | -  |                | 40  | -                | -  | 30 |                | 30 | -            | -  | 10 |                | 10        |                   | PASS                 |   |
|   |  | M. M.        | 80                              | 20 | 0  |                | 100 | 80   | 20 | 0  |                | 100 | 80                              | 20 | 0  |                | 100 | 80                                | 20 | 0  |                | 100 | 0                | 0  | 75 |                | 75 | 0            | 0  | 25 |                | 25        | 500               |                      | - |
|   |  |              |                                 |    |    |                |     |  |    |    |                |     |                                 |    |    |                |     |                                   |    |    |                |     |                  |    |    |                |    |              |    |    |                |           |                   |                      |   |

|   |                                |            |                                 |    |    |    |             |  |    |    |    |             |                                 |    |    |    |             |                                   |    |    |    |             |                              |    |    |    |             |                             |    |    |    |             |        |                |      |
|---|--------------------------------|------------|---------------------------------|----|----|----|-------------|--|----|----|----|-------------|---------------------------------|----|----|----|-------------|-----------------------------------|----|----|----|-------------|------------------------------|----|----|----|-------------|-----------------------------|----|----|----|-------------|--------|----------------|------|
| 200060160160006<br>MAIHAK<br>16-RP-937          | KULBHUSHAN<br>MEENA<br>SHARMA  |            | TH                              | IA | PR | GC | Total Marks | TH   | IA | PR | GC | Total Marks | TH                              | IA | PR | GC | Total Marks | TH                                | IA | PR | GC | Total Marks | TH                           | IA | PR | GC | Total Marks | TH                          | IA | PR | GC | Total Marks | TM/ MM | Result/ Status | Dis. |
|   |                                | Paper Name | ADVANCED ORGANOMETALLICS (XV A) |    |    |    |             | Modern Techniques of Chemical Analysis (XVI A) |    |    |    |             | Inorganic Spectroscopy (XVII A) |    |    |    |             | Bio-Inorganic Chemistry (XVIII A) |    |    |    |             | Practicals (XIX)             |    |    |    |             | Seminar (XX)                |    |    |    |             |        |                |      |
|   |                                | Marks      | 49                              | 18 | -  | 0  | 67          | 55   | 19 | -  | 0  | 74          | 49                              | 18 | -  | 0  | 67          | 40                                | 19 | -  | 0  | 59          | -                            | -  | 65 | 0  | 65          | -                           | -  | 23 | 0  | 23          | 355    |                |      |
|   |                                | M.P.M.     | 32                              | 8  | -  |    | 40          | 32   | 8  | -  |    | 40          | 32                              | 8  | -  |    | 40          | 32                                | 8  | -  |    | 40          | -                            | -  | 30 |    | 30          | -                           | -  | 10 |    | 10          |        | PASS           |      |
|   |                                | M. M.      | 80                              | 20 | 0  |    | 100         | 80   | 20 | 0  |    | 100         | 80                              | 20 | 0  |    | 100         | 80                                | 20 | 0  |    | 100         | 0                            | 0  | 75 |    | 75          | 0                           | 0  | 25 |    | 25          | 500    |                | -    |
| 200060160160008<br>NIKHIL DHIMAN<br>17-SL-722   | RAJIV KUMAR<br>SULAKSHANA RANI |            | TH                              | IA | PR | GC | Total Marks | TH   | IA | PR | GC | Total Marks | TH                              | IA | PR | GC | Total Marks | TH                                | IA | PR | GC | Total Marks | TH                           | IA | PR | GC | Total Marks | TH                          | IA | PR | GC | Total Marks | TM/ MM | Result/ Status | Dis. |
|   |                                | Paper Name | Synthetic Strategy (XV B)       |    |    |    |             | Natural Products (XVI B)                       |    |    |    |             | Practicals (XIX)                |    |    |    |             | Seminar (XX)                      |    |    |    |             | Medicinal Chemistry (XVII B) |    |    |    |             | Polymer Chemistry (XVIII B) |    |    |    |             |        |                |      |
|   |                                | Marks      | 52                              | 18 | -  | 0  | 70          | 52   | 19 | -  | 0  | 71          | -                               | -  | 70 | 0  | 70          | -                                 | -  | 23 | 0  | 23          | 57                           | 18 | -  | 0  | 75          | 58                          | 19 | -  | 0  | 77          | 386    |                |      |
|   |                                | M.P.M.     | 32                              | 8  | -  |    | 40          | 32   | 8  | -  |    | 40          | -                               | -  | 30 |    | 30          | -                                 | -  | 10 |    | 10          | 32                           | 8  | -  |    | 40          | 32                          | 8  | -  |    | 40          |        | PASS           |      |
|   |                                | M. M.      | 80                              | 20 | 0  |    | 100         | 80   | 20 | 0  |    | 100         | 0                               | 0  | 75 |    | 75          | 0                                 | 0  | 25 |    | 25          | 80                           | 20 | 0  |    | 100         | 80                          | 20 | 0  |    | 100         | 500    |                | -    |
| 200060160160010<br>POOJA THAKUR<br>14-RP-851    | SURANDER THAKUR<br>RAKSHA DEVI |            | TH                              | IA | PR | GC | Total Marks | TH   | IA | PR | GC | Total Marks | TH                              | IA | PR | GC | Total Marks | TH                                | IA | PR | GC | Total Marks | TH                           | IA | PR | GC | Total Marks | TH                          | IA | PR | GC | Total Marks | TM/ MM | Result/ Status | Dis. |
|   |                                | Paper Name | ADVANCED ORGANOMETALLICS (XV A) |    |    |    |             | Modern Techniques of Chemical Analysis (XVI A) |    |    |    |             | Inorganic Spectroscopy (XVII A) |    |    |    |             | Bio-Inorganic Chemistry (XVIII A) |    |    |    |             | Practicals (XIX)             |    |    |    |             | Seminar (XX)                |    |    |    |             |        |                |      |
|   |                                | Marks      | 60                              | 13 | -  | 0  | 73          | 64   | 17 | -  | 0  | 81          | 53                              | 18 | -  | 0  | 71          | 55                                | 19 | -  | 0  | 74          | -                            | -  | 62 | 0  | 62          | -                           | -  | 19 | 0  | 19          | 380    |                |      |
|   |                                | M.P.M.     | 32                              | 8  | -  |    | 40          | 32   | 8  | -  |    | 40          | 32                              | 8  | -  |    | 40          | 32                                | 8  | -  |    | 40          | -                            | -  | 30 |    | 30          | -                           | -  | 10 |    | 10          |        | PASS           |      |
|   |                                | M. M.      | 80                              | 20 | 0  |    | 100         | 80   | 20 | 0  |    | 100         | 80                              | 20 | 0  |    | 100         | 80                                | 20 | 0  |    | 100         | 0                            | 0  | 75 |    | 75          | 0                           | 0  | 25 |    | 25          | 500    |                | -    |
| 200060160160011<br>PRITIKA SHARMA<br>17-GSC-210 | BHOJ RAJ<br>ROSHANI DEVI       |            | TH                              | IA | PR | GC | Total Marks | TH   | IA | PR | GC | Total Marks | TH                              | IA | PR | GC | Total Marks | TH                                | IA | PR | GC | Total Marks | TH                           | IA | PR | GC | Total Marks | TH                          | IA | PR | GC | Total Marks | TM/ MM | Result/ Status | Dis. |
|   |                                | Paper Name | ADVANCED ORGANOMETALLICS (XV A) |    |    |    |             | Modern Techniques of Chemical Analysis (XVI A) |    |    |    |             | Inorganic Spectroscopy (XVII A) |    |    |    |             | Bio-Inorganic Chemistry (XVIII A) |    |    |    |             | Practicals (XIX)             |    |    |    |             | Seminar (XX)                |    |    |    |             |        |                |      |
|   |                                | Marks      | 55                              | 16 | -  | 0  | 71          | 51   | 15 | -  | 0  | 66          | 44                              | 17 | -  | 0  | 61          | 51                                | 18 | -  | 0  | 69          | -                            | -  | 62 | 0  | 62          | -                           | -  | 22 | 0  | 22          | 351    |                |      |
|   |                                | M.P.M.     | 32                              | 8  | -  |    | 40          | 32   | 8  | -  |    | 40          | 32                              | 8  | -  |    | 40          | 32                                | 8  | -  |    | 40          | -                            | -  | 30 |    | 30          | -                           | -  | 10 |    | 10          |        | PASS           |      |
|   |                                | M. M.      | 80                              | 20 | 0  |    | 100         | 80   | 20 | 0  |    | 100         | 80                              | 20 | 0  |    | 100         | 80                                | 20 | 0  |    | 100         | 0                            | 0  | 75 |    | 75          | 0                           | 0  | 25 |    | 25          | 500    |                | -    |
| 200060160160012<br>PURAN CHAND<br>16-MA-567     | DILE RAM<br>BEGI DEVI          |            | TH                              | IA | PR | GC | Total Marks | TH   | IA | PR | GC | Total Marks | TH                              | IA | PR | GC | Total Marks | TH                                | IA | PR | GC | Total Marks | TH                           | IA | PR | GC | Total Marks | TH                          | IA | PR | GC | Total Marks | TM/ MM | Result/ Status | Dis. |
|   |                                | Paper Name | ADVANCED ORGANOMETALLICS (XV A) |    |    |    |             | Modern Techniques of Chemical Analysis (XVI A) |    |    |    |             | Inorganic Spectroscopy (XVII A) |    |    |    |             | Bio-Inorganic Chemistry (XVIII A) |    |    |    |             | Practicals (XIX)             |    |    |    |             | Seminar (XX)                |    |    |    |             |        |                |      |
|   |                                | Marks      | 54                              | 14 | -  | 0  | 68          | 55   | 15 | -  | 0  | 70          | 56                              | 16 | -  | 0  | 72          | 56                                | 17 | -  | 0  | 73          | -                            | -  | 64 | 0  | 64          | -                           | -  | 19 | 0  | 19          | 366    |                |      |
|   |                                | M.P.M.     | 32                              | 8  | -  |    | 40          | 32   | 8  | -  |    | 40          | 32                              | 8  | -  |    | 40          | 32                                | 8  | -  |    | 40          | -                            | -  | 30 |    | 30          | -                           | -  | 10 |    | 10          |        | PASS           |      |
|   |                                | M. M.      | 80                              | 20 | 0  |    | 100         | 80   | 20 | 0  |    | 100         | 80                              | 20 | 0  |    | 100         | 80                                | 20 | 0  |    | 100         | 0                            | 0  | 75 |    | 75          | 0                           | 0  | 25 |    | 25          | 500    |                | -    |

|  |              |            |                                 |    |    |     |             |  |    |    |     |             |                                 |    |    |     |             |                                   |    |    |     |             |                              |    |    |     |             |                             |    |    |     |             |                   |               |      |
|--|--------------|------------|---------------------------------|----|----|-----|-------------|--|----|----|-----|-------------|---------------------------------|----|----|-----|-------------|-----------------------------------|----|----|-----|-------------|------------------------------|----|----|-----|-------------|-----------------------------|----|----|-----|-------------|-------------------|---------------|------|
| 200060160160013<br>RAMA THAKUR<br>17-RP-97     | CHHAYA RAM   |            | TH                              | IA | PR | GC  | Total Marks | TH   | IA | PR | GC  | Total Marks | TH                              | IA | PR | GC  | Total Marks | TH                                | IA | PR | GC  | Total Marks | TH                           | IA | PR | GC  | Total Marks | TH                          | IA | PR | GC  | Total Marks | TM/MM             | Result/Status | Dis. |
|  | BIMLA DEVI   | Paper Name | ADVANCED ORGANOMETALLICS (XV A) |    |    |     |             | Modern Techniques of Chemical Analysis (XVI A) |    |    |     |             | Inorganic Spectroscopy (XVII A) |    |    |     |             | Bio-Inorganic Chemistry (XVIII A) |    |    |     |             | Practicals (XIX)             |    |    |     |             | Seminar (XX)                |    |    |     |             |                   |               |      |
|  | Marks        | 60         | 16                              | -  | 0  | 76  | 49          | 17   | -  | 0  | 66  | 55          | 18                              | -  | 0  | 73  | 46          | 19                                | -  | 0  | 65  | -           | -                            | 64 | 0  | 64  | -           | -                           | 20 | 0  | 20  | 364         |                   |               |      |
|  | M.P.M.       | 32         | 8                               | -  |    | 40  | 32          | 8  | -  |    | 40  | 32          | 8                               | -  |    | 40  | 32          | 8                                 | -  |    | 40  | -           | -                            | 30 |    | 30  | -           | -                           | 10 |    | 10  |             | PASS              |               |      |
|  | M. M.        | 80         | 20                              | 0  |    | 100 | 80          | 20   | 0  |    | 100 | 80          | 20                              | 0  |    | 100 | 80          | 20                                | 0  |    | 100 | 0           | 0                            | 75 |    | 75  | 0           | 0                           | 25 |    | 25  | 500         |                   | -             |      |
| 200060160160014<br>RAMAN KAITH<br>17-KL-244    | GYAN PRAKASH |            | TH                              | IA | PR | GC  | Total Marks | TH   | IA | PR | GC  | Total Marks | TH                              | IA | PR | GC  | Total Marks | TH                                | IA | PR | GC  | Total Marks | TH                           | IA | PR | GC  | Total Marks | TH                          | IA | PR | GC  | Total Marks | TM/MM             | Result/Status | Dis. |
|  | KANTA DEVI   | Paper Name | Synthetic Strategy (XV B)       |    |    |     |             | Natural Products (XVI B)                       |    |    |     |             | Practicals (XIX)                |    |    |     |             | Seminar (XX)                      |    |    |     |             | Medicinal Chemistry (XVII B) |    |    |     |             | Polymer Chemistry (XVIII B) |    |    |     |             |                   |               |      |
|  | Marks        | 24         | 17                              | -  | 0  | R   | 36          | 18   | -  | 0  | 54  | -           | -                               | 65 | 0  | 65  | -           | -                                 | 21 | 0  | 21  | 47          | 18                           | -  | 0  | 65  | 54          | 17                          | -  | 0  | 71  | 0           |                   |               |      |
|  | M.P.M.       | 32         | 8                               | -  |    | 40  | 32          | 8  | -  |    | 40  | -           | -                               | 30 |    | 30  | -           | -                                 | 10 |    | 10  | 32          | 8                            | -  |    | 40  | 32          | 8                           | -  |    | 40  |             | Re-Appear         |               |      |
|  | M. M.        | 80         | 20                              | 0  |    | 100 | 80          | 20   | 0  |    | 100 | 0           | 0                               | 75 |    | 75  | 0           | 0                                 | 25 |    | 25  | 80          | 20                           | 0  |    | 100 | 80          | 20                          | 0  |    | 100 | 500         | Paper Code (XV B) | -             |      |
| 200060160160015<br>SHIVANI<br>15-sn-827        | ROOP LAL     |            | TH                              | IA | PR | GC  | Total Marks | TH   | IA | PR | GC  | Total Marks | TH                              | IA | PR | GC  | Total Marks | TH                                | IA | PR | GC  | Total Marks | TH                           | IA | PR | GC  | Total Marks | TH                          | IA | PR | GC  | Total Marks | TM/MM             | Result/Status | Dis. |
|  | SUMAN KUMARI | Paper Name | ADVANCED ORGANOMETALLICS (XV A) |    |    |     |             | Modern Techniques of Chemical Analysis (XVI A) |    |    |     |             | Inorganic Spectroscopy (XVII A) |    |    |     |             | Bio-Inorganic Chemistry (XVIII A) |    |    |     |             | Practicals (XIX)             |    |    |     |             | Seminar (XX)                |    |    |     |             |                   |               |      |
|  | Marks        | 50         | 14                              | -  | 0  | 64  | 39          | 15   | -  | 0  | 54  | 52          | 16                              | -  | 0  | 68  | 55          | 16                                | -  | 0  | 71  | -           | -                            | 63 | 0  | 63  | -           | -                           | 19 | 0  | 19  | 339         |                   |               |      |
|  | M.P.M.       | 32         | 8                               | -  |    | 40  | 32          | 8  | -  |    | 40  | 32          | 8                               | -  |    | 40  | 32          | 8                                 | -  |    | 40  | -           | -                            | 30 |    | 30  | -           | -                           | 10 |    | 10  |             | PASS              |               |      |
|  | M. M.        | 80         | 20                              | 0  |    | 100 | 80          | 20   | 0  |    | 100 | 80          | 20                              | 0  |    | 100 | 80          | 20                                | 0  |    | 100 | 0           | 0                            | 75 |    | 75  | 0           | 0                           | 25 |    | 25  | 500         |                   | -             |      |
| 200060160160016<br>SURESH KUMAR<br>14-RP-872   | MANGLA NAND  |            | TH                              | IA | PR | GC  | Total Marks | TH   | IA | PR | GC  | Total Marks | TH                              | IA | PR | GC  | Total Marks | TH                                | IA | PR | GC  | Total Marks | TH                           | IA | PR | GC  | Total Marks | TH                          | IA | PR | GC  | Total Marks | TM/MM             | Result/Status | Dis. |
|  | INDIRA DEVI  | Paper Name | ADVANCED ORGANOMETALLICS (XV A) |    |    |     |             | Modern Techniques of Chemical Analysis (XVI A) |    |    |     |             | Inorganic Spectroscopy (XVII A) |    |    |     |             | Bio-Inorganic Chemistry (XVIII A) |    |    |     |             | Practicals (XIX)             |    |    |     |             | Seminar (XX)                |    |    |     |             |                   |               |      |
|  | Marks        | 49         | 15                              | -  | 0  | 64  | 40          | 17   | -  | 0  | 57  | 38          | 18                              | -  | 0  | 56  | 41          | 16                                | -  | 0  | 57  | -           | -                            | 60 | 0  | 60  | -           | -                           | 19 | 0  | 19  | 313         |                   |               |      |
|  | M.P.M.       | 32         | 8                               | -  |    | 40  | 32          | 8  | -  |    | 40  | 32          | 8                               | -  |    | 40  | 32          | 8                                 | -  |    | 40  | -           | -                            | 30 |    | 30  | -           | -                           | 10 |    | 10  |             | PASS              |               |      |
|  | M. M.        | 80         | 20                              | 0  |    | 100 | 80          | 20   | 0  |    | 100 | 80          | 20                              | 0  |    | 100 | 80          | 20                                | 0  |    | 100 | 0           | 0                            | 75 |    | 75  | 0           | 0                           | 25 |    | 25  | 500         |                   | -             |      |
| 200060160160017<br>SWAMI PRAKASH<br>16-RP-1094 | CHARAN DAS   |            | TH                              | IA | PR | GC  | Total Marks | TH   | IA | PR | GC  | Total Marks | TH                              | IA | PR | GC  | Total Marks | TH                                | IA | PR | GC  | Total Marks | TH                           | IA | PR | GC  | Total Marks | TH                          | IA | PR | GC  | Total Marks | TM/MM             | Result/Status | Dis. |
|  | CHARAN DAS   | Paper Name | ADVANCED ORGANOMETALLICS (XV A) |    |    |     |             | Modern Techniques of Chemical Analysis (XVI A) |    |    |     |             | Inorganic Spectroscopy (XVII A) |    |    |     |             | Bio-Inorganic Chemistry (XVIII A) |    |    |     |             | Practicals (XIX)             |    |    |     |             | Seminar (XX)                |    |    |     |             |                   |               |      |
|  | Marks        | 25         | 15                              | -  | 0  | R   | 21          | 16   | -  | 0  | R   | --          | --                              | -- | 0  | RLA | 14          | 15                                | -  | 0  | R   | -           | -                            | 64 | 0  | 64  | -           | -                           | 21 | 0  | 21  | 0           |                   |               |      |
|  | M.P.M.       | 32         | 8                               | -  |    | 40  | 32          | 8  | -  |    | 40  | 32          | 8                               | -  |    | 40  | 32          | 8                                 | -  |    | 40  | -           | -                            | 30 |    | 30  | -           | -                           | 10 |    | 10  |             | RLA               |               |      |
|  | M. M.        | 80         | 20                              | 0  |    | 100 | 80          | 20   | 0  |    | 100 | 80          | 20                              | 0  |    | 100 | 80          | 20                                | 0  |    | 100 | 0           | 0                            | 75 |    | 75  | 0           | 0                           | 25 |    | 25  | 500         |                   | -             |      |

| 200060160160018 | SH. KARAM CHAND    | TH     | IA | PR | GC | Total Marks | TH  | IA | PR | GC | Total Marks | TH  | IA | PR | GC | Total Marks | TH  | IA | PR | GC | Total Marks | TH  | IA | PR | GC | Total Marks | TH | IA | PR | GC | Total Marks | TM/ MM | Result/ Status | Dis. |            |
|-----------------|--------------------|--------|----|----|----|-------------|-----|----|----|----|-------------|-----|----|----|----|-------------|-----|----|----|----|-------------|-----|----|----|----|-------------|----|----|----|----|-------------|--------|----------------|------|------------|
|                 |                    |        |    |    |    |             |     |    |    |    |             |     |    |    |    |             |     |    |    |    |             |     |    |    |    |             |    |    |    |    |             |        |                |      | Paper Name |
| VINAY KUMAR     | SMT. NEELAM SHARMA | Marks  | 53 | 16 | -  | 0           | 69  | 47 | 15 | -  | 0           | 62  | 38 | 17 | -  | 0           | 55  | 53 | 16 | -  | 0           | 69  | -  | -  | 62 | 0           | 62 | -  | -  | 22 | 0           | 22     | 339            |      |            |
| 14-SL-755       |                    | M.P.M. | 32 | 8  | -  |             | 40  | 32 | 8  | -  |             | 40  | 32 | 8  | -  |             | 40  | 32 | 8  | -  |             | 40  | -  | -  | 30 |             | 30 | -  | -  | 10 |             | 10     |                | PASS |            |
|                 |                    | M. M.  | 80 | 20 | 0  |             | 100 | 80 | 20 | 0  |             | 100 | 80 | 20 | 0  |             | 100 | 80 | 20 | 0  |             | 100 | 0  | 0  | 75 |             | 75 | 0  | 0  | 25 |             | 25     | 500            |      | -          |

A R / D R (Exam-II)  
H.P.University, Shimla-5.

Copy To : 1. The Director, Icdeol, HP University, Shimla-5  
2. The Concerned Branch Officer, HPU, Shimla-5  
3. Spl PS to V.C., C.O.E, Registrar HP University, Shimla-5

Dated : .....

Controller of Examinations  
H.P.University, Shimla-5